



Deception Bay North State School

Year 5 in 2017

ORDER FORM

SEQUEL

School & Office Supplies

Ph: 3177 3331 Fax: 3848 5121

THIS FORM MUST BE RETURNED TO THE SCHOOL BY: THE DATES LISTED ON FRONT COVER

STUDENT SURNAME: _____ **GIVEN NAME:** _____ **PHONE:** _____

SECTION A

| Item # | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|-------------------------|--|-----------|-----------|------------|-------|
| STATIONERY ITEMS | | | | | |
| 239209001 | 48 PAGE QUAD/GRID EXERCISE BOOK 7MM | 3 | | 0.65 | |
| 230168000 | A4 96 PAGE EXERCISE BOOK STAPLED | 12 | | 1.10 | |
| 210300100 | POLYWALLY WALLET FOOLSCAP 328F OPAQUE | 1 | | 2.65 | |
| 200870027 | A4 DISPLAY BOOK-20 PAGES REFILLABLE ASSTD | 1 | | 1.50 | |
| 390300000 | STAEDTLER MINERVA HB PENCIL | 24 | | 0.40 | |
| 400296010 | PENCIL STAEDTLER COLOUR FULL 12'S | 1 | | 3.65 | |
| 225221112 | ERASER APOLLO LARGE WITH SLEEVE | 4 | | 0.50 | |
| 325941200 | MARKING PEN TEXTA NYLORITE 12'S | 1 | | 2.10 | |
| 385332000 | PENCIL SHARPENER SINGLE METAL | 1 | | 0.45 | |
| 435347000 | RULER 30CM PLASTIC CLEAR | 1 | | 0.70 | |
| 375316000 | PENCIL CASE JUMBO 340X170MM | 1 | | 3.05 | |
| 020031000 | PRITT GLUE STICK 40G | 4 | | 3.20 | |
| 450130202 | SCISSORS STUDENT 160MM SMART RED HANDLE | 1 | | 2.05 | |
| 475372150 | SKETCH PAD A3 NO.60 25LF OLYMPIC | 1 | | 3.55 | |
| 290100000 | OSMER HIGHLIGHTER ASSORTED | 1 | | 0.80 | |
| 459125000 | PROTRACTOR 180 DEGREE X 100 MM | 1 | | 0.35 | |
| 370000200 | A4 BRILLIANT COPY PAPER WHITE 80GSM (REAM) | 1 | | 6.50 | |
| 530000005 | TISSUES 2 PLY BOX 180 | 1 | | 2.50 | |
| 401074680 | BIC CRISTAL PEN MEDIUM RED | 2 | | 0.40 | |

TOTAL: \$ _____

I would like a COMPLETE SECTION A PACK at the TOTAL COST OF \$70.20 [] *PLEASE TICK*

SECTION B

(Not included in the SECTION A Complete Pack Price)

| Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|---|-----------|-----------|------------|-------|
| MUST BE PURCHASED (AVAILABLE FROM THE BOOK & UNIFORM SHOP) | | | | |
| SOUND WAVES NATIONAL (YEAR 5) | 1 | | 18.00 | |
| STEPPING STONES YEAR 5 / ONGOING PRACTICE BOOK | 1 | | 13.50 | |
| STEPPING STONES YEAR 5 / STUDENT JOURNAL | 1 | | 18.00 | |

GRAND TOTAL: \$ _____

SECTION C

(The products below are only if Student does not already have item)

| Item # | Description | Qty. Req. | Qty. Ord. | Price Each | Total |
|---|--|-----------|-----------|------------|-------|
| | MACMILLAN AUST. STUDENT DICT. 2ED | 1 | | 25.00 | |
| | SHARP EL243S PRIMARY CALCULATOR | 1 | | 8.75 | |
| | RECORDER - MAPPED | 1 | | 8.05 | |
| | A4 CRAIGSCORE GIANT MUSIC THEORY BOOK BK9-24 | 1 | | 6.80 | |
| HEADPHONES (FOR USE WITH COMPUTER) | | | | | |
| LIBRARY BAG (LIMITED NUMBER AVAILABLE FROM BOOK AND UNIFORM SHOP) \$4.50 | | | | | |